Section 100:

General Government

TOWN OF ELLINGTON BUDGET REPORT 2016-17

| | | 2014-15 Actuals | 2015-16 Approved Budget | 2015-16 Trans/ Add! Appr. | 2015-16 Adjusted Approved Budget | 2015-16 First Six Months Actual | 2015-16 Estimated Total Actuals | 2015-16 (Over)\ Under | 2016-17 Budget Request | 2016-17 Board of Selectmen |
|--|---|--|--|--|--|--|--|---|--|--|
| | 0110 - BOARD OF SELECTMA | N | | | | | | | | |
| 01-01-00-0110-10-5102 01-01-00-0110-10-5103 01-01-00-0110-10-5104 01-01-00-0110-10-5110 01-01-00-0110-20-6221 01-01-00-0110-20-6222 01-01-00-0110-20-6233 01-01-00-0110-20-6234 01-01-00-0110-20-6240 01-01-00-0110-20-6250 01-01-00-0110-20-6271 01-01-00-0110-30-6341 | Overtime Part Time Seasonal Other Benefits Advertising Printing Forms Dues & Subscriptions Education Professional Development Telephone Contracted Services Repairs & Mnt Equipment Office Supplies | 199,226.82 0.00 0.00 1,750.00 150.00 3,032.97 9,469.50 0.00 590.03 0.00 3,058.62 199.00 1,579.95 | 202,715.00 0.00 0.00 2,000.00 250.00 4,000.00 9,840.00 0.00 2,000.00 4,895.00 500.00 2,000.00 | 4,869.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 207,584.00 0.00 0.00 2,000.00 250.00 4,000.00 9,840.00 0.00 2,000.00 4,895.00 500.00 2,000.00 0.00 | 104,031.68 0.00 0.00 250.00 2,044.69 9,475.50 0.00 139.00 0.00 2,633.83 0.00 966.16 0.00 | 207,584.00 0.00 0.00 2,000.00 250.00 4,000.00 9,840.00 0.00 2,000.00 4,895.00 500.00 2,000.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 212,022.00 0.00 2,320.00 2,000.00 350.00 4,000.00 9,841.00 0.00 2,000.00 0.00 4,690.00 500.00 2,250.00 0.00 | 212,022.00 0.00 2,320.00 2,000.00 350.00 4,000.00 9,841.00 0.00 2,000.00 0.00 4,690.00 500.00 2,250.00 0.00 |
| 01-01-00-0110-70-6765 | Office Equipment DEPARTMENT TOTAL | 0.00 219,056.89 | 0.00 228,200.00 | 4,869.00 | 233,069.00 | 119,540.86 | 233,069.00 | 0.00 | 239,973.00 | 239,973.00 |

TOWN OF ELLINGTON BUDGET REQUEST 110 BOARD OF SELECTMAN

| Object No | Description & Explanation(s) | FISCAL YEAR 2016-17 | | | | |
|-----------|--|---------------------|----------------------|----|-------------|-----------|
| | | | Y 2015-16 Revised | | <u>F</u> | Y 2016-17 |
| 5101 | FULL TIME PAYROLL | \$ | 209,580 | \$ | - \$ | 212,022 |
| 0101 | First Selectman-Blanchette | \$ | 80,988 | · | | · |
| | Term ended on December 6, 2015 | | | | | |
| | First Selectman-Spielman | | | | \$ | 83,430 |
| | Appointed on December 7, 2015 | | | | | |
| | Executive Assistant/HR Coord-Sauve* | \$ | 70,192 | | \$ | 70,192 |
| | Executive Assistant -Cannella* | \$ | 58,400 | | \$ | 58,400 |
| 5103 | PART TIME PAYROLL | \$ | | | \$ | 2,320 |
| | Recording Secretary | | | - | | |
| | TOTAL SALARIES | <u>\$</u> | 209,580 | | | 214,342 |
| 5102 | OVERTIME | . \$ | - | | \$ | |
| | NONE | • | | | | • |
| | · | | | | • | 0.000 |
| 5104 | SEASONAL | \$ | 2,000 | | \$ | 2,000 |
| | Land Records Inspector | | | | | |
| 5110 | OTHER BENEFITS | \$ | 250 | | \$ | 350 |
| | Longevity: \$250 MS; \$100 LC | | | | | |
| | *salary is in negotiation for fy 16-17 | | | | | |
| | TOTAL PAYROLL | \$ | 211,830 | • | \$ | 216,692 |
| 6221 | ADVERTISING-PRINTING-FORMS | \$ | 4,000 | | \$ | 4,000 |
| · — · | Legal Notices/ Help Wanted Ads | | | | | |
| 6222 | DUES & SUBSCRIPTIONS | \$ | 9,840 | | \$ | 9,841 |
| | CCM Membership | \$ | 8,195 | | \$ | 8,195 |
| | CCM Salary Survey | \$ | 25 | | \$ | 25 |
| | CCM MERA Supplements | \$ | 260 | | \$ | 260 |
| | COST | \$ | 1,025 | | \$ | 1,025 |
| | ASCAP License | \$ | 335 | | \$ | 336 |
| | | | | | | |



STATE OF CONNECTICUT - COUNTY OF TOLLAND INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET -- PO BOX 187 ELLINGTON, CONNECTICUT 06029-0187 TEL 870-3100 FAX 870-3102 www.ellington-ct.gov JAMES M. PRICHAR Deputy First Selectman

MELINDA M. FERRY
A. LEO MILLER, JR.
DAVID E. STAVENS
RONALD F. STOMBERG
JOHN W. TURNER

LORI L. SPIELMAN First Selectman

> SPECIAL MEETING BOARD OF SELECTMEN Monday, March 28, 2016 Town Hall – Meeting Hall

MINUTES

SELECTMEN PRESENT:

Lori L. Spielman, Melinda M. Ferry, A. Leo Miller, David E. Stavens,

Ronald F. Stomberg, John W. Turner

SELECTMEN ABSENT:

James M. Prichard

OTHERS PRESENT:

Doris Crayton, Human Services Director; Nicholas J. DiCorleto, Jr., Finance Officer/Treasurer; Robert Durgan; Erin Graziani, Senior Center Director; Allan Lawrence, Fire Marshal; Joseph Palombizio. Emergency Management Director; Tom Palshaw; Sgt. Brian Santa, Resident State Troopers' Supervisor; Sgt. Patrick Sweeney, Connecticut State Police; Timothy Webb, Public Works

Director/WPCA Administrator

I. CALL TO ORDER

First Selectman Spielman called the meeting of the Board of Selectmen (BOS) to order at 7:17 p.m.

II. CITIZENS' FORUM

No citizens came forward.

III. APPROVAL OF MINUTES

A. March 14, 2016 Public Hearing

MOVED (TURNER), SECONDED (MILLER), AND PASSED UNANIMOUSLY TO APPROVE THE MARCH 14, 2016 PUBLIC HEARING MINUTES WITH THE FOLLOWING AMENDMENT: PAGE TWO, ADD AS THE THIRD PARAGRAPH: MR. SANBORN SAID THAT HE IS RECOMMENDING THAT THE TOWN APPLY FOR FUNDS TO CONTINUE THE REGIONAL HOUSING REHABILITATION PROGRAM. HE ALSO SAID THAT HE IS ASKING THE BOARD OF SELECTMEN TO ADOPT THE PROGRAM INCOME (REUSE) PLAN WHEN THEY TAKE ACTION ON THE GRANT APPLICATION.

IV. NEW BUSINESS

TOWN OF ELLINGTON BUDGET REQUEST 110 BOARD OF SELECTMAN

| Object No. | Description & Evplanation(s) | | / \L | FISCAL YEA | R 2016-17 |
|------------|--|----------|-------------|-------------|-----------|
| Object No. | | \$ | | \$ | - |
| 6233 | Charmed to Francisco Education Account | Ψ | _ | Ψ | |
| | Charged to Employee Education Account | | | • | |
| 6234 | PROFESSIONAL DEVELOPMENT | \$ | 2,000 | \$ | 2,000 |
| | Conferences, meetings, seminars and | | | | |
| | SHRM (Society for Human Resource Manageme | ent) Men | nbership | | |
| · . | | | | | |
| 6240 | TELEPHONE | \$ | est. | \$ | - |
| | Charged to Miscellaneous Account | | | • | , |
| 6250 | CONTRACTED SERVICES | \$ | 4,895 | \$ | 4,690 |
| | Employee Recognition (9 Employees: | \$ | 2,125 | \$ | 2,170 |
| | \$1,150 gift cards; \$1,020 replenish pins) | | | | |
| | Miniature Clocks (4 @ \$100 each-2016 price) | \$ | 400 | . \$ | 400 |
| | New Employee Physicals: 12 @ \$125 each | \$ | 1,750 | \$ | 1,500 |
| | Special Event Photos | \$ | 420 | \$ | 420 |
| | Dept. Head Training, i.e. Preventing Sexual | \$ | 200 | \$ | 200 |
| - | Harassment Seminars | | | | |
| 6271 | REPAIRS & EQUIPMENT MAINT. | \$ | 500 | \$ | 500 |
| | Office Equipment | | | | |
| 6341 | OFFICE SUPPLIES | \$ | 2,000 | \$ | 2,250 |
| | Include Minute Book & refreshments for | | | | |
| • | recognition events | | | | |
| 6765 | OFFICE EQUIPMENT | \$ | · - | \$ | - |
| | | | | | |
| | TOTAL OFFICE BUDGET | \$ | 23,235 | \$ | 23,281 |
| | | | | | |
| | DEPARTMENT TOTAL | \$ | 235,065 | _\$ | 239,973 |

A. 2016-2017 Budget

GENERAL GOVERNMENT

The BOS considered Account 131, Tax Assessor. Ms. Spielman suggested lowering the Tax Assessor's advertising budget from the requested \$1,800 down to \$660 as the office used only \$330 of their advertising budget in FY 2015-2016. Mr. Miller asked for an explanation of the reduction. Ms. Spielman replied that the difference between what the office used and what they were asking for was a little wild.

Ms. Spielman suggested reducing the Tax Assessor's dues and subscriptions budget from the requested \$2,550 down to \$1,500. She cited their use of \$1,350 in FY 2015-2016 as the reason for the reduction.

Ms. Spielman suggested reducing the Tax Assessor's travel budget from the requested \$1,900 down to \$500. She cited their use of \$0 in FY 2015-2016 as the reason for the reduction.

Ms. Spielman suggested reducing the Tax Assessor's office supplies budget from the requested \$2,000 down to \$1,300. She cited their use of \$1,300 in FY 2015-2016 as the reason for the reduction.

Mr. Miller asked if Ms. Spielman was comfortable with an amount of \$1,600 for Tax Assessor professional development. Ms. Spielman replied that the office needs that amount.

The total recommended reduction for the Tax Assessor's office budget was \$4,290. The total recommended reduction of the General Government budget was \$4,290.

PUBLIC SAFETY

Ms. Spielman reported that Account 350, Emergency Management, had increased slightly due to a change in salary. Mr. Turner stated that part of the increase was for emergency shelter supplies.

Ms. Spielman reported that Account 391, Fire Marshal, increased by 5.2 percent with extra funds for outfitting a new Suburban. Ms. Spielman suggested, in the future, purchasing a vehicle for the Fire Marshal rather than reimbursing the Fire Marshal for use of his personal vehicle.

Mr. Lawrence considered that action as perhaps short sighted and suggested having that discussion with his replacement following his retirement. He cited the inconvenience of having to use his personal vehicle to reach the Town's vehicle in order to perform his duties. He stated that he has the same arrangement as the Superintendent of Schools.

Mr. Stomberg noted that the Fire Marshal is on-call 24 hours a day. He said he couldn't imagine purchasing a car for the same price as reimbursing mileage. He recommended that the Fire Marshal continue to have his personal vehicle at his disposal for Fire Marshal business at all times.

Mr. Miller asked who pays for gas. Mr. Lawrence replied that he pays for everything, tires, gas, battery, etcetera, and collects the flat-fee reimbursement.

Ms. Spielman noted that at \$5,700 per year in reimbursement it would pay to purchase a vehicle.

There were no recommended changes to the Public Safety budget.

PUBLIC WORKS

Mr. Webb reported that the Department of Public Works was seeking to add a new Maintainer I position to work for the Water Pollution Control Authority (WPCA) reimbursed through the WPCA. He noted that the WPCA no longer had two assistant foremen and he cited succession as the reason for creating a new position; he wants to have someone trained and ready to work with Maintainer II. The position would be funded by the WPCA.

Mr. Turner asked about Account 415, New Equipment. Mr. Webb replied that the Department of Public Works would purchase a new groomer machine and send the old machine to the beach.

In reference to Account 480, Engineer & Inspections, Ms. Spielman noted that the Department of Public Works is carrying \$125,000 from the previous budget so the department is covered should the Town choose to hire an engineer.

In reference to Account 470, Street Lighting, Mr. Webb said he would like to see that budget start to come down in subsequent years. He suggested that the BOS examine the Center School parking lot where one light has been replaced by an LED light.

Mr. Stomberg asked who will pay for the maintenance of the new LED street lights. Mr. Webb replied that Eversource Electric would pay for maintenance.

Mr. Turner noted that some street lights are ornamental and asked if they were still the responsibility of Eversource. Mr. Webb replied that they were.

There were no recommended changes to the Public Works budget.

CULTURAL ARTS & RECREATION

There were no recommended changes to the Cultural Arts & Recreation budget.

HUMAN SERVICES

There were no recommended changes to the Human Services budget.

TOWN PROPERTIES

Mr. Turner asked Mr. DiCorleto if Account 835, Hall Memorial Library Building, was listed at \$0 in the budget document (attached) because the library submits its budget separately to the Board of Finance. Mr. DiCorleto said that was correct but that he wanted to change the budget process so that was no longer the case. He suggested changing the budget process so that all budgets go through the First Selectman's office to expedite putting together the budget book. Mr. Turner asked if the budget was separate only because of past practice. Mr. DiCorleto said that it was a tradition but that it needed to change.

Ms. Spielman asked why the budget for Account 860, Old Crystal Lake Schoolhouse, was so high. Mr. Webb replied that the minimal use of the building causes fluctuations in heating that are detrimental to the building and wear and tear from the environment also adds to the cost of maintaining the building.

In reference to Account 810, Town Hall, Mr. DiCorleto suggested reducing the budget by \$53,000 as this amount was added to the FY 2015-2016 budget for a study of the renovation of Town Hall. This was a one-time cost and Mr. DiCorleto and Mr. Webb suggested that those funds would not be necessary in FY 2016-2017.

The total recommended reduction of the Town Hall budget was \$53,000. The total recommended reduction of the Town Properties budget was \$53,000.

DEBT SERVICE

There were no recommended changes to the Debt Service budget.

FIXED CHARGES

Mr. Miller asked about Account 950, Insurance. Mr. DiCorleto responded that when the Insurance budget is put together the Finance Office has to account for single people who may marry and people who may start a family. He said that the budget for the first six months of FY 2016-2017 is an actual total while the second six months of the fiscal year are a projection.

Mr. DiCorleto said that the Insurance budget was based on a projection of a 20 percent increase. He stated that if the projection were reduced to a 15 percent increase the Insurance budget could decrease by \$26,000.

Mr. Miller was unsatisfied with this answer and had hoped for the 12 month budget but affirmed his faith in Mr. DiCorleto. Mr. DiCorleto stated that he also was unsatisfied with the budget process and he called for change.

Mr. Turner stated that he would be willing to accept a 15 percent projection. Mr. Miller agreed.

The total recommended reduction of the Insurance budget was \$26,000. The total recommended reduction of the Fixed Charges budget was \$26,000.

MISCELLANEOUS

In reference to Account 1020, Ad Hoc Council on the Development of Positive Youth Culture, Ms. Spielman and Mr. Turner asked why the budget had increased by a large amount. Ms. Crayton replied that a grant partially funding the program had ended. She noted that this account had not increased in several years.

There were no recommended changes to the Miscellaneous budget.

MOVED (TURNER), SECONDED (MILLER), AND PASSED UNANIMOUSLY TO MAKE THE FOLLOWING ADJUSTMENTS TO THE BOARD OF SELECTMEN TOWN BUDGET FOR FISCAL YEAR 2016-2017: ACCOUNT NO. 131, ASSESSORS OFFICE, FOR A NET CHANGE OF \$4,290; ACCOUNT NO. 810, TOWN HALL, FOR A NET CHANGE OF -\$53,000; ACCOUNT NO. 950, INSURANCE, FOR A NET CHANGE OF -\$26,000

MOVED (TURNER), SECONDED (STOMBERG), AND PASSED UNANIMOUSLY TO RECOMMEND TO THE BOARD OF FINANCE THE BOARD OF SELECTMEN TOWN BUDGET FOR FISCAL YEAR 2016-2017, AS APPROVED BY THE BOARD OF SELECTMEN, A GRAND TOTAL AMOUNT OF \$16,097,686.

Ms. Spielman announced that the Tax Assessor had resigned and the First Selectman's office was working to organize the Tax Assessor's office.

Ms. Spielman introduced the BOS to Sgt. Brian Santa, the new Connecticut State Police (CSP) Sergeant for the Town of Ellington. Sgt. Santa introduced himself as a 10 year veteran of the CSP with Troop C for a year and a half.

V. ADJOURNMENT

MOVED (MILLER), SECONDED (STAVENS) AND PASSED UNANIMOUSLY TO ADJOURN THE MEETING OF THE BOARD OF SELECTMEN AT 8:13 P.M.

Submitted by_

Joseph Tarzi

Approved by

-Lori L. Spielman

| UDSEL15-16 | | | | TOWN OF EL | LINGTON | 1 | | İ | | | | |
|-----------------------------------|--------------|-----------|--------------|---------------|----------------|--|--------------|--|---------------------------------------|-----------|--------------|--------|
| | | | | BUDGET EXP | PENDITURE | REQUEST | | | | | | |
| | | | | FISCAL YEAR | R 2016-17 | | | | | | | |
| | | | | BOARD OF S | ELECTMEN | | | | | | | |
| | | | | | | | | | 2016-17 | | | |
| | | ···· | | (A) | 1 | | | (B) | BOARD OF | 28-Mar-16 | | |
| | 2014-15 | 2015-16 | 2015-16 | 2015-16 | 2015-16 | 2015-16 | 2015-16 | 2016-17 | SELECTM | 2016-17 | | |
| DESCRIPTION | ACTUALS | | TRANS/ | | | ESTIMATED | (OVER)\ | DEPART- | APPROVED | BOARD OF | (E)-(A) | |
| | <u> </u> | BUDGET | ADDTL | APPROVED | MONTHS | TOTAL | UNDER | MENT | (REDUCTIONS) | SELECTM | Dollar | |
| · | | DODGET | APPROP | BUDGET | ACTUALS | EXPEND | | REQUEST | | RECOMMEND | Amount | |
| GENERAL GOVERNMENT | | | 711 11101 | | | | | | | | | |
| 110 BOARD OF SELECTMEN | 219.057 | 228,200 | 4,869 | 233,069 | . 0 | 0 | 233,069 | 239,973 | · · · · · · · · · · · · · · · · · · · | 239,973 | 6,904 | 2,960 |
| 180 FINANCE OFFICER | 279,972 | 294,420 | 3,103 | 297,523 | | Ö | 297,523 | 334,171 | O O | 334,171 | 36,648 | 12,320 |
| 131 TAX ASSESSOR | 190,546 | 219,356 | 0,100 | 219,356 | 0 | 0 | 219,356 | 232,972 | (4,290) | 228,682 | 9,326 | 4,250 |
| 132 TAX COLLECTOR | 158,361 | 162,560 | 0 | 162,560 | 0 | 0 | 162,560 | 161,519 | 0 | | (1,041) | -0.640 |
| 140 TOWN CLERK | 156,922 | 181,572 | - 0 | 181,572 | 0 | 0 | 181,572 | 180,022 | 0 | 180,022 | (1,550) | -0.850 |
| 150 TOWN COUNSEL | 128,071 | 110,000 | 0 | 110,000 | <u>v</u> | 0 | 110,000 | 110,000 | 0 | 110,000 | 0 | 0.000 |
| 155 PROBATE COURT | 7,350 | 10,353 | - 0 | 10,353 | 0 | 0 | 10,853 | 10,853 | 0 | 10,353 | 0 | 0.000 |
| 170 TOWN PLANNER | 213.012 | 233,349 | 3.887 | 237,236 | | <u>ŏ</u> | 237,236 | 216,840 | 0 | 216.840 | (20,396) | -8.600 |
| TOTAL | 1,353,291 | 1,439,810 | 11,859 | 1,451,669 | - | | 1,451,669 | 1,485,850 | (4,290) | | 29,891 | 2.060 |
| 10174 | 1,000,201 | 114001010 | 111000 | 1,-101,000 | · · · · | | 17-10-17-00- | 111001000 | 7.1 | 11,12,12 | | |
| PUBLIC SAFETY | | | | | | | | | | | 1 | |
| 321 PUBLIC FIRE PROTECTION | 314,133 | 326,604 | 0 | 326,604 | 0 | 0 | 326,604 | 326,604 | Û | 326,604 | a | 0,000 |
| 322 EMERGENCY 911 | 48,156 | 50.546 | 0 | | | 0 | 50,546 | 48,026 | 0 | | (2,520) | -4,990 |
| 330 POLICE | 935,494 | 1,325,411 | - 0 | 1,325,411 | 0 | o o | | 1,227,418 | 0 | 1,227,418 | (97,993) | -7,390 |
| 331 POLICE SPECIAL DUTY | 34,124 | 20,000 | 0 | | | | | 20,000 | 0 | | 0 | 0.00 |
| 333 POLICE DRUG AWARE(DARE) | 746 | 1,500 | 0 | | | | 1,500 | 1,500 | 0 | 1,500 | 0 | 0,00 |
| 340 ANIMAL CONTROL OFFICER | 85,115 | 98,197 | 0 | | 0 | | | 100,345 | O | 100,345 | 2,148 | 2,19 |
| 350 EMERGENCY MANAGEMENT | 30,127 | 34,145 | 412 | | 0 | | 1 | 53,874 | 0 | 53,874 | 19,317 | 55,90 |
| 360 BUILDING DEPT | 131,790 | 140,401 | 3,750 | | 0 | | | 144,151 | 0 | 144,151 | 0 | 0.00 |
| 375 EMERGY SERV INCENT PRGM(ESIP) | 126,930 | 149,700 | 0,.50 | | | 1 | | 149,700 | Đ | 149,700 | 0 | 0.00 |
| 376 ADHOC EMERGENCY SERVICES COL | | . 535 | 0 | | | | | 535 | 0 | 535 | 0 | 0.00 |
| 391 FIRE MARSHAL | 134.662 | 186,785 | 3,195 | | | | | 175,535 | 0 | 175,535 | (14,445) | -7.60 |
| TOTAL | 1,841,367 | 2.333,824 | 7,857 | | | 1 | 1 | 2,247,688 | 8 | 2,247,688 | | -3,99 |
| 10176 | 110111001 | L,ocojoL+ | 71001 | 2,071,101 | - | · | 3 210 111101 | | | | | |
| PUBLIC WORKS | | | | - | | | | | | | | |
| 410 GENERAL TOWN ROADS | 1,640,056 | 1,745,607 | 4,562 | 1,750,169 | 0 | 0 | 1.750.169 | 1,821,116 | 0 | 1,821,116 | 70,947 | 4.05 |
| 416 NEW EQUIPMENT | 9,740 | | 14,000 | | | | 10.000 | | 0 | | | 200.00 |
| 420 EQUIP. MAINT. | 262,450 | | 0 | | | | | 244,000 | 0 | | | -10.82 |
| 425 TOWN GARAGE MAINTENANCE | 79,042 | | | | | | | 73,500 | | | | 2.94 |
| 430 STREET SIGNS | 15,021 | | - 6 | | | | | 17,500 | 0 | | | 16.67 |
| 435 GROUNDS MAINTENANCE-BOE/PR | 89.718 | | - 0 | | | | | 105,000 | 0 | | | 1.94 |
| 439 TOWN ROAD AID-WINTER | 396,378 | | 1 | | | | | 270,000 | Q | | | 0.00 |
| 440 TOWN ROAD AID-MAINT | 301,564 | | | | | | | 290,000 | | | | 0.00 |
| SUB-TOTAL. | 2,793,969 | | 4,562 | | | | | | | 2,851,116 | 67,947 | 2.44 |
| 450 SANITARY LANDFILL | 276,136 | | -7,002 | | | | | | | | 5,450 | 1,45 |
| 451 MUN-SOLID/BULKY WASTE/CURB | 599,312 | | | | | | | | | 615,000 | 6,000 | 0,99 |
| 455 SANITARY RECYCLING | 326,150 | | | | | | | | | | 3,832 | 1.03 |

| RUDSE | EL15-16 | | | [| TOWN OF EL | LINGTON | | | | | | | |
|-------|---|------------|------------|----------|-------------|--------------|-----------|------------|------------|--|------------|--|---------------|
| | | | | | BUDGET EX | | BEOLEGY | | | | | | |
| | | | | | | | KEQUEST | | | | | | |
| | | | | | FISCAL YEAR | | | | | | | | |
| | | | | | BOARD OF S | | l | | | 7010 19 | | | |
| | | | | | | | | | | 2016-17 | | | ļ |
| | | | | | (A) | | | 3-1-1- | (B) | BOARD OF | 28-Mar-16 | l | |
| | PEROPURION | 2014-15 | 2015-16 | 2015-16 | 2015-16 | 2015-16 | 2015-16 | 2015-16 | 2016-17 | SELECTM | 2016-17 | | |
| | DESCRIPTION | ACTUALS | APPROVED | TRANSI | | | ESTIMATED | (OVER) | DEPART- | APPROVED | BOARD OF | (E)-(A) | |
| | | | BUDGET | | APPROVED | | TOTAL | UNDER | MENT | (REDUCTIONS) | | | <u> </u> |
| | | | | AFPROP | | ACTUALS | EXPEND | | REQUEST | | RECOMMEND | 1 | |
| 960 | SERVICE INSURANCE | 90,200 | 96,341 | | 96,341 | 0 | G | 96,341 | 101,000 | · 0 | 101,000 | 4,659 | 4,8409 |
| | TOTAL | 2,495,487 | 2,942,941 | 0 | 2,942,941 | 0 | 0 | 2,942,941 | 3,057,566 | (26,000) | 3,031,566 | 88,625 | 8.0109 |
| | | | | | | | | | | | | | |
| | MISCELLANEOUS | | | | | | | | | | | | |
| | ADHOC COUNCIL DEV POS YOUTH C | 6,993 | 7,000 | 0 | 7,000 | 0 | 0 | 7,000 | 10,000 | D | 10,000 | 3,000 | 42.860 |
| | ADHOC GRADUATION COMMITTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Û | 0 | 0 | #D[V/0! |
| | MEMORIAL DAY COMM | 0 | 0 | ū | O | 1 | 0 | 0 | ū | 0 | O | 0 | #DIV/01 |
| | ADHOG PATRIOTIC COMMITTEE | 3,862 | 4,700 | 0 | 4,700 | G | 0 | 4,700 | 4,700 | 0 | 4,700 | Ç | 0,0002 |
| | CHARTER REVISION COMM | 1,008 | 7,000 | 0 | 7,000 | 0 | 0 | 7,000 | 4,550 | 0 | 4,550 | (2,450) | -35,0009 |
| | MISCELLANEOUS | 0 | 2,000 | 0 | 2,000 | G | 0 | 2,000 | 2,000 | 0 | 2,000 | 0 | 0.0009 |
| | GASB-OPEB | 100,000 | 100,000 | 0 | 100,000 | 0 | 0 | 100,000 | 100,000 | 0 | 100,000 | 0 | 0.000% |
| | REFERENDUM/PRIMARIES | 4,543 | 18,000 | 0 | 18,000 | 0 | Û | 18,000 | 18,000 | 9 | 18,000 | 0 | 0.000% |
| | BUILDING DEMOLITION/EVICTIONS | 1,010 | 10,000 | 0 | 10,000 | D | D | 10,000 | 10,000 | Ö | 10,000 | 0 | 0.0003 |
| | SALARY ADJUSTMENT | 0 | 60,000 | (26,108) | 33,892 | 0 | 0 | 33,892 | 417,191 | 0 | 417,191 | 383,299 | 1130,940% |
| | EMPLOYEE EDUCATIONAL DEVELOP | 0 | 7,500 | 0 | 7,500 | 0 | 0 | 7,500 | 7,500 | 0 | 7,500 | 0 | 0.000% |
| | TOWN COMMUNICATIONS | 17,764 | 18,628 | 0 | 18,628 | 0 | 0 | 18,628 | 18,628 | Đ | 18,528 | 0 | 0.000% |
| | TOWN WEB SITE | 1,850 | 7,000 | 23,602 | 30,602 | 0 | 0 | 30,602 | 23,602 | 0 | 23,602 | (7,000) | -22.8709 |
| | GRANT APPLICATIONS | 844 | 2,000 | 0 | 2,000 | 0 | Ò | 2,000 | 2,000 | O | 2,000 | 0 | 0,000; |
| 1090 | | 9,315 | 14,000 | 0 | 14,000 | 0 | 0 | 14,000 | 14,000 | 0 | 14,000 | 0 | 0.0009 |
| 1091 | GIS-Centric Permitting & Licensing Prog | 0 | 0 | 0 | D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0I |
| | TOTAL | 147,189 | 257,828 | (2,506) | 255,322 | . 0 | C | 255,322 | 632,171 | 0 | 632,171 | 376,849 | 147,6009 |
| | GRAND TOTAL | 13,436,711 | 15,519,229 | 21,272 | 15,540,501 | 0 | | 15,540,501 | 16,180,976 | (83,290) | 16,097,686 | 557,185 | 3,590% |
| | LESS | | 1 | | | † | | | | 1 | | | |
| 451 | MUN-SOLID/BULKY WASTE/CURB | 599,312 | 609,000 | -0 | 609,000 | 0 | 0 | 609,000 | 615,000 | 0 | 615,000 | 5,000 | 0.990 |
| | LESS DEBT (prin∬) that is reimbursed | | ļ | | | <u> </u> | | | | <u> </u> | | <u> </u> | |
| - | Hockanum Sewer Debt | 0 | 0 | C | <u> </u> | 0 | 0 | 0 | Q | | 0 | 0 | #DIV/0I |
| | Crystal Lake Debt | 0 | | 0 | 0 | | G | 0 | 0 | | 0 | | #DIV/01 |
| | Alroort Sewer Debt | 75,000 | 75,000 | . 0 | 75,000 | - 0 | 75,000 | . 0 | 75,000 | | 75,000 | 0 | 0.0009 |
| - | Total Debl | 75,000 | 75,000 | - 0 | 75,000 | 7 0 | 75,000 | 0 | 75,000 | i o | 75,000 | 0 | 0.0009 |
| | Tutal Daul | 10,000 | 20,000 | | 12,000 | | (5,000 | <u>v</u> | 10,000 | · · · · · · · | 15,050 | <u> </u> | 0,000 |
| | Total deductions (Mun-Solid and Debt | 674,312 | 684,000 | ū | 684,000 | 0 | 75,000 | 609,000 | 690,000 | | 690,000 | 6,000 | 0.880 |
| | | 12,762,399 | 14,835,229 | 21,272 | 14,856,501 | | (75,000) | 14,931,501 | 15,490,976 | (83,290) | 15,407,686 | 551,185 | 3.710 |
| | 4 | | | | | | | | | | | | |
| | FIRST SELECTMAN'S SALARY | 77,500 | 80,988 | 0 | 882,08 | 0 | 0 | 89,988 | 83,430 | 0 | 83,430 | 2,442 | 3.020 |

| BUDSEL15-16 | | | | TOWN OF E | LINGTON | | | | | | | |
|------------------------------------|-----------|-----------|---------------------------------------|------------|--|-------------|------------|---------------------------------------|----------------|----------------|-------------|-------------|
| | | | | BUDGET EX | PENDITURE | REQUEST | | | | | | |
| | | | | FISCAL YEA | R 2016-17 | | | | | | | |
| | | | | BOARD OF S | ELECTMEN | 1 | | | | | | |
| | | | | | | | | | 2016-17 | | | |
| | | | · · · · · · · · · · · · · · · · · · · | (A) | | | | (B) | BOARD OF | 28-Mar-16 | | |
| | 2014-15 | 2015-16 | 2015-16 | 2015-16 | 2015-16 | 2015-16 | 2015-16 | 2016-17 | SELECTM | 2016-17 | | |
| DESCRIPTION | ACTUALS | APPROVED | TRANS/ | ADJUSTED | FIRST SIX | | (OVER)\ | DEPART- | APPROVED | BOARD OF | (B)-(A) | |
| | | BUDGET | ADDTL | APPROVED | | TOTAL | UNDER | MENT | (REDUCTIONS) | | | - |
| | | | APPROP | BUDGET | ACTUALS | EXPEND | | REQUEST | | RECOMMEND | | |
| 466 HOUSEHOLD HAZARDOUS WASTE | 11,078 | 13,739 | 0 | 13,789 | 0 | Ö | 13.739 | 15,000 | . 0 | 15,000 | 1,261 | 9,1809 |
| 460 WPCA MAINTENANCE | 99,030 | 116,016 | 0 | 116,016 | | | 116.016 | 116.016 | 0 | | 1,201 | 0.0009 |
| 470 STREET LIGHTING | 87,112 | 97,235 | 0 | 97,235 | Ö | 0 | 97.235 | 97,235 | 0 | | 0 | 0.0009 |
| 480 ENGINEER & INSPECTIONS | 104,781 | 100,000 | 0 | 100,000 | 0 | 0 | | 125,000 | ŏ - | | 25,000 | 25,000 |
| TOTAL | 4,297,568 | 4,463,515 | 4,562 | 4.468.077 | | | | 4,577,567 | 0 | | 109,490 | 2,450 |
| | | | .,,. | .,, | t . | <u> </u> | 1,-100,011 | 110111001 | | -170111001 | 100,700 | 2,700 |
| CULTURAL ARTS & RECREATION | | | | | · · · · · · · · · · · · · · · · · · · | | | | | - | | |
| 580 SHENIPSIT LAKE RECREATION | D | 0 | | 0 | 0 | | 0 | 0 | Đ | 0 | 0 | #DIV/0I |
| 585 CRYSTAL LAKE-WATER MONITOR | 25,000 | 25,000 | 0 | 25,000 | 0 | | 26,000 | 25,000 | ū | 25,000 | <u> </u> | 0.000 |
| TOTAL | 25,000 | 25,000 | ū | 25,000 | 0 | 0 | 25,000 | 25,000 | | 25,000 | 0 | #DIV/0 |
| | | | | | | | | | ····· | | | |
| HUMAN SERVICES | | | | | T | | | | | - | | |
| 770 NORTH CENTRAL HEALTH DIST | 73,688 | 73,721 | a | 73,721 | 0 | o o | 73,721 | 73,763 | 0 | 73,763 | 42 | 0,0609 |
| 780 WELFARE | 18,308 | 16,006 | Ω | 16,000 | 0 | 0 | 16,000 | 16,000 | 0 | 16,000 | Ω | 0.0009 |
| 790 MUNICIPAL AGENT | 1,999 | 2,300 | 0 | 2,300 | 0 | 0 | 2,300 | 2,500 | 0 | 2,500 | 200 | 8,700 |
| 795 SENIOR CENTER | 222,230 | 214,660 | 0 | 214,660 | 0 | 0 | 214,660 | 234,166 | | 234,166 | 19,506 | 9,090 |
| TOTAL | 316,225 | 305,681 | 0 | 306,681 | 0 | 0 | 306,681 | 326,429 | 0 | 326,429 | 19,748 | 6,440 |
| | | | | | | | | | | | | |
| TOWN PROPERTIES | | | | | | | | | | | | |
| 810 TOWN HALL | 418,437 | 449,656 | ū | 449,656 | 0 | 0 | 449,656 | 508,372 | (53,000) | 455,372 | 5,716 | 1.2709 |
| 820 CENTER CEMETERY | 3,700 | 3,700 | D | 3,700 | 0 | 0 | 3,700 | 3,700 | ((4) | 3,700 | 0 | 0.0009 |
| 830 BATZ PROPERTY | 0 | Ð | ٥ | Û | O | e e | 0 | 0 | 0 | 0 | 0 | #DIV/01 |
| 835 HALL MEMORIAL LIBRARY BUILDING | 0 | O O | D | Ō | 0 | Ö | ó | 0 | 0 | 0 | ō | #DIV/01 |
| 840 ARBOR COMMONS-HUM SERVIRECR | 32,556 | 20,550 | 0 | 20,550 | Q | - 0 | 20,550 | 22,350 | 0 | 22,350 | 1,800 | 8.7609 |
| 841 ARBOR COMMONS-POLICE | 17,674 | 19,750 | 0 | 19,750 | 0 | 0 | 19.750 | 19,250 | 0 | 19,250 | (500) | -2.530 |
| 845 SENIOR CENTER BUILDING | 69,705 | 59,952 | G | 59,952 | 0 | 0 | 59,952 | 69,002 | 0 | 69,002 | 9,050 | 15,100 |
| 850 PINNEY HOUSE | 2,038 | 1,500 | ٥ | 1,500 | 0 | 0 | 1,500 | 1,500 | 0 | 1,500 | 2,000 | 0.0009 |
| 860 OLD CRYSTAL LAKE SCHOOLHOUSE | 11,285 | 10,200 | 0 | 10,200 | 0 | o | 10,200 | 11,200 | 0 | 11,200 | 1,000 | 9.8009 |
| TOTAL | 555,395 | 565,308 | Ó | 565,308 | 0 | 0 | 565,308 | 635,374 | (53,000) | 582,374 | 17,066 | 3.020% |
| DEET SERVICE | | | | | | | Ī | | , , , , , , , | ···· | | |
| DEBT SERVICE | | | | | | | | | | | | |
| 910 DEBT REDEMPTION-PRIN | 1,918,512 | 2,202,317 | 0 | 2,202,317 | 0 | 0 | 2,202,317 | 2,322,515 | 0 | 2,322,515 | 120,198 | 5,460% |
| 920 DEBT REDEMPTION-INT | 486,677 | 982,005 | 0 | 982,005 | 0 | 0 | 982,005 | 870,816 | o . | 870,816 | (111,189) | -11,3209 |
| TOTAL. | 2,405,189 | 3,184,322 | 0 | 3,184,322 | 0 | 0 | | 3,193,331 | 0 | 3,193,331 | 9,009 | 0.2809 |
| CIVES OF THE SAME | | | | | | | | , , , , , , , , , , , , , , , , , , , | | , | , == | |
| FIXED CHARGES . | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| 930 SOCIAL SECURITY | 354,252 | 395,000 | 0 | 395,000 | 0 | 0 | 395,000 | 430,900 | 0 | 430,900 | 35,900 | 9.0902 |
| 950 INSURANCE | 2,051,035 | 2,451,600 | 0 | 2,451,500 | 0 | 0 | | | (26,000) | | 48,066 | 1,960% |

TOWN OF ELLINGTON BUDGET REQUEST 120 BOARD OF FINANCE

| Object No. | Description & Explanation(s) | FISCA | AL YEAR 2 | 016-2017 |
|------------|--|-----------------------|-----------|-----------------|
| <u> </u> | | 2015-16 evised | FY | <u> 2016-17</u> |
| 5103 | PART TIME PAYROLL | \$ 1,500 | \$ | 1,500 |
| | BOF Recording Secretary | | | |
| | TOTAL PAYROLL | \$ 1,500 | \$ | 1,500 |
| 6221 | ADVERTISING-PRINTING-FORMS | | | \$3,750 |
| | Publication of Legal Notices on the Budget | | | |
| 6234 | PROFESSIONAL DEVELOPMENT | | | \$100 |
| | Conferences, meetings, seminars | | | |
| 6250 | CONTRACTED SERVICES | | | \$4,500 |
| | Printing of the Town Report | | | |
| 6341 | OFFICE SUPPLIES | | | \$100 |
| | Office supplies | | | |
| | TOTAL OFFICE BUDGET | | | \$8,450 |
| | DEPARTMENT TOTAL | · | \$ | 9,950 |

ΓΟWN ∪F ELLINGTON BUDGET REPORT 2016-17

| | • | 2014-15 Actuals | 2015-16 Approved Budget | 2015-16 Trans/ Addl Appr. | 2015-16 Adjusted Approved Budget | 2015-16 First Six Months Actual | 2015-16 Estimated Total Actuals | 2015-16 (Over)\ Under | 2016-17 Budget Request |
|---|---|---|--|--------------------------------------|--|---|---|---|--|
| | 0120 - BOARD OF FINANCE | | | | | | | | |
| 01-01-00-0120-10-5103 01-01-00-0120-20-6221 01-01-00-0120-20-6234 01-01-00-0120-20-6250 01-01-00-0120-30-6341 | Advertising Printing Forms Professional Development Contracted Services | 1,109.64 1,492.15 60.00 4,444.50 0.00 | 1,500.00 1,250.00 100.00 4,000.00 100.00 | 0.00 0.00 0.00 0.00 0.00 | 1,500.00 1,250.00 100.00 4,000.00 100.00 | 625.00 0.00 60.00 4,760.60 0.00 | 1,371.00 658.00 60.00 4,761.00 100.00 | 129.00 592.00 40.00 (761.00) 0.00 | 1,500:00 3,750.00 100.00 4,500.00 100.00 |
| | DEPARTMENT TOTAL | 7,106.29 | 6,950.00 | .0.00 | 6,950.00 | 5,445.60 | 6,950.00 | 0.00 | 9,950.00 |

TOWiN JF ELLINGTON BUDGET REPORT 2016-17

| | | 2014-15 Actuals | 2015-16 Approved Budget | 2015-16 Trans/ Addl Appr. | 2015-16 Adjusted Approved Budget | 2015-16 First Six Months Actual | 2015-16 Estimated Total Actuals | 2015-16 (Over)\ Under | 2016-17 Budget Request |
|-----------------------|---------------------|--------------------|-------------------------------|------------------------------------|---|--|--|-----------------------------|------------------------------|
| | 0121 - AUDITORS | | | | | | | | |
| 01-01-00-0121-20-6250 | Contracted Services | 44,000.00 | 44,000.00 | 0.00 | 44,000.00 | 15,000.00 | 44,000.00 | 0.00 | 46,000.00 |
| • | DEPARTMENT TOTAL | 44,000.00 | 44,000.00 | 0.00 | 44,000.00 | 15,000.00 | 44,000.00 | 0.00 | 46,000.00 |

TOWN OF ELLINGTON BUDGET REQUEST 121 AUDITORS

| Object No. | Description & Explanation(s) | FISCAL YEAR 2016-2017 |
|------------|--|-----------------------|
| 6250 | CONTRACTED SERVICES | \$46,000 |
| | Appointment of auditors to audit the records and accounts | |
| | of the town, including the Board of Education as provided | |
| | in Chapter 111 of the General Statutes, as amended, and | |
| | Town Charter Section 1005. Duties of the Board of Finance. | |
| | TOTAL OFFICE BUDGET | \$46,000 |
| | DEPARTMENT TOTAL | \$46,000 |

Date:

April 16, 2015

To:

The Board of Finance

Robert J. Clements, Chairman

Douglas Harding Mark A. Joyse Barry C. Pinto John P. Rachek Michael D. Varney

From:

Nicholas J. DiCorleto, Jr., Finance Officer/Treasurer

Re:

Award of Audit Bid for Audit Services for Years 2015, 2016, 2017, 2016, and 2019

We went out to bid for Audit Services for Fiscal Years 2015, 2016, 2017, 2018, and 2019.

This year, we requested a mandatory pre-bid meeting so the potential bidders were allowed to seek any additional information on our operations, or clarifications on the bid specifications.

Two firms attended the mandatory pre-bid meeting and submitted a bid for the Town Audit:

Mahoney Sabol & Company, LLP, Glastonbury, CT O'Connor Davies LLP, Wethersfield, CT

Attached is the bid tabulation.

The low bidder on the audit is our present auditing firm-Mahoney Sabol & Company LLP. The firm has provided excellent services over the years.

Therefore, I recommend that the following motion be approve:

TO AWARD THE AUDIT SERVICES TO MAHONEY SABOL & COMPANY LLP, GLASTONBURY, CT FOR A THREE YEAR PERIOD WITH THE OPTION FOR TWO ADDITIONAL YEARS. IT WILL COVER THE AUDIT YEARS 2015, 2016, 2017, 2018, 2019.



STATE OF CONNECTICUT – COUNTY OF TOLLAND INCORPORATED 1786

TOWN OF ELLINGTON

ROBERT J. CLEMENTS Chairman 55 MAIN STREET -- PO BOX 187 ELLINGTON, CONNECTICUT 06029-0187 www.ellington-ct.gov DOUGLAS B. HARDING MARK A. JOYSE BARRY C. PINTO JOHN P. RACHEK MÎCHAEL D. VARNEY

Board of Finance Budget Deliberations April 16, 2015 Minutes

Board of Finance Members Present:

Robert Clements, Chairman, Douglas Harding, Mark Joyse,

Barry Pinto [7:40 p.m.], John Rachek, Michael Varney

Others Present:

N. DiCorleto, Finance Officer/Treasurer, M. Blanchette, First Selectman; Ronald Stomberg, John Turner [8:30 p.m.], Tim Webb, Public Works Director/WPCA Administrator; Al Lawrence, Fire Marshal; Peter Hany, EVAC President; Stephen Cullinan, Superintendent, Ellington Public Schools; Sgt. Patrick Sweeney, Resident State Troopers' Office Supervisor; Gary Feldman, Sr.,

Chief, EVFD

I. Call to Order:

Chairman Robert Clements opened the deliberations at 7:37 p.m.

II Award Contract For Audit Services:

Mr. DiCorleto noted that the Board of Finance (BOF) members received a copy of the bid tabulation sheet adding that the term of the bid parameters were the same as five years ago. He requested mandatory attendance at the pre-bid meeting. Two bids were submitted, one from the current auditing firm. Mr. DiCorleto recommended that the contract be awarded to Mahoney Sabol & Company, LLP. [bid tab attached]

MOVED (RACHEK), SECONDED (HARDING) AND PASSED UNANIMOUSLY BY THOSE PRESENT TO AWARD THE AUDIT SERVICES TO MAHONEY SABOL & COMPANY, LLP, GLASTONBURY, CT FOR A THREE YEAR PERIOD WITH THE OPTION FOR TWO ADDITIONAL YEARS. IT WILL COVER THE AUDIT YEARS 2015, 2016, 2017, 2018, 2019.

Mr. Pinto arrived at 7:40 p.m.

III. Budget Deliberations:

Mr. Clements said that this is the time to look at what could possibly be cut. He said it is a difficult problem because the Town has been fortunate in the last four to five years to be able to keep the mill increases low and this year there is a big leap. He asked the BOF

TOWN OF ELLINGTON BUDGET REPORT 2016-17

| | | 2014-15 Actuals | 2015-16 Approved Budget | 2015-16 Trans/ Addl Appr. | 2015-16 Adjusted Approved Budget | 2015-16 First Six Months Actual | 2015-16 Estimated Total Actuals | 2015-16 (Over)\ Under | 2016-17 Budget Request |
|-----------------------|----------------------------|--------------------|-------------------------------|------------------------------------|---|--|--|-----------------------------|------------------------------|
| | 0122 - AUDITORS-SPECIAL PR | ROJECTS | | | | | | | |
| 01-01-00-0122-20-6250 | Contracted Services | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 |
| | DEPARTMENT TOTAL | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 |

TOWN OF ELLINGTON AUDIT SERVICES FOR YEARS 2015, 2016, 2017, 2018, and 2019 BID OPENING APRIL 15, 2015 @ 10:00 A.M.

| Mahoney Sabol & Company LLP Glastonbury, CT Basic Fee for Complete Audit Out of Pocket Known Expenses, If Any Total | \$ | 014/15 000.00 000.00 | Audit \ \$ \$ \$ | Year 2015/16 44,000.00 44,000.00 | Audit | fear 2016/17 45,000.00 45,000.00 | Audit \ | fear 2017/18 45,750.00 45,750.00 | Audit | Year 2018/19 46,500.00 46,500.00 | Total . \$ 225,250.00 |
|---|-----------------------|----------------------------------|------------------|--|----------------|--|---------|--|---------------------|--|-----------------------|
| Hourly Rates for Expanded Scope of Engagement Principal Accountant or Partner Manager Staff Accountant Attended the Mandatory pre-bid meeting | \$ \$ \$ yes | 230 · 130 80 | \$ \$ \$ | 235 135 85 | \$ \$ \$ | 240 . 140 90 | \$ \$ | 245 145 95 | \$ \$ \$ | 250 150 100 | |
| O'Connor Davies, LLP Wethersfield, CT Basic Fee for Complete Audit Out of Pocket Known Expenses, If Any Total | \$ | 014/15 500.00 500.00 | Audit` | Year 2015/16 47,500.00 47,500.00 | \$ \$ \$ | 48,900.00 48,900.00 | Audit | fear 2017/18 50,300.00 50,300.00 | Audit | Year 2018/19 51,800.00 51,800.00 | \$ 246,000.00 |
| CAFR, if applicable Hourly Rates for Expanded Scope of Engagement Principal Accountant or Partner Manager Senior Accountants Staff Accountants Administrative Support Made no reference if these rates are for future year | \$ \$ \$ \$ \$ | 295 185 150 - 125 75 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ 20,000.00 |
| Attended the Mandatory pre-bid meeting | yes | | | | | • | , | | | | |

TOWN OF ELLINGTON BUDGET REQUEST 122 AUDITORS - SPECIAL PROJECTS

| Object No. | Description & Explanation(s) | FISCAL YEAR 2016-2017 |
|------------|--|-----------------------|
| 6250 | CONTRACTED SERVICES | \$100 |
| | Town Charter Section 1005- Duties of the Board of Finance | |
| | "The Board of Finance shall also have the power to initiate and app | ropriate |
| | funds for special inquiries by said independent auditors of financial | situations |
| | that, in the opinion of the Board of Finance, warrant the interim audi | t and/or |
| | gathering of specific information on any accounts, investments or fu | nds |
| | operating under the control of employees, boards or agents of the | |
| | Town of Ellington" | |
| | TOTAL OFFICE BUDGET | \$100 |
| | | |
| | | |

\$100

DEPARTMENT TOTAL

TOWN OF ELLINGTON BUDGET REPORT 2016-17

| | | 2014-15 Actuals | 2015-16 Approved Budget | 2015-16 Trans/ Addl Appr. | 2015-16 Adjusted Approved Budget | 2015-16 First Six Months Actual | 2015-16 Estimated Total Actuals | 2015-16 (Over)\ Under | 2016-17 Budget Request | 2016-17 Board of Selectmen |
|---|------------------------|---|--|--|--|--|--|---|--|--|
| | 0130 - FINANCE OFFICER | | | • | | | | | | |
| 01-01-00-0130-10-5101 01-01-00-0130-10-5102 01-01-00-0130-10-5103 01-01-00-0130-10-5110 01-01-00-0130-20-6222 01-01-00-0130-20-6223 01-01-00-0130-20-6233 01-01-00-0130-20-6234 01-01-00-0130-20-6250 01-01-00-0130-20-6271 01-01-00-0130-30-6341 | | 216,772.46 0.00 9,971.45 650.00 844.00 384.16 0.00 2,244.00 44,645.36 114.00 4,513.97 | 219,420.00 0.00 23,400.00 650.00 700.00 300.00 750.00 2,000.00 42,000.00 200.00 5,000.00 | 3,103.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 222,523.00 0.00 23,400.00 650.00 700.00 300.00 750.00 2,000.00 42,000.00 5,000.00 | 106,976.06 0.00 9,496.48 550.00 414.00 935.02 0.00 339.00 8,579.19 102.00 895.20 | 232,630.00 0.00 23,400.00 650.00 700.00 935.00 115.00 2,000.00 42,000.00 200.00 5,000.00 | (10,107.00) 0.00 0.00 0.00 0.00 (635.00) 635.00 0.00 0.00 0.00 | 257,931.00 0.00 23,940.00 650.00 700.00 1,000.00 750.00 2,000.00 42,000.00 5,000.00 | 257,931.00 0.00 23,940.00 650.00 700.00 1,000.00 750.00 2,000.00 42,000.00 200.00 5,000.00 |
| | DEPARTMENT TOTAL | 280,139.40 | 294,420.00 | 3,103.00 | 297,523.00 | 128,286.95 | 307,630.00 | (10,107.00) | 334,171.00 | 334,171.00 |

TOWN OF ELLINGTON BUDGET REQUEST 130 FINANCE OFFICER

| Object No | Description & Explanation(s) | | | FISCAL YEA | R 2016-17 |
|-----------|---|--------|----------------------|------------|--|
| | | F | Y 2015-16 Revised | <u> </u> | Y 2016-17 |
| 5101 | FULL TIME PAYROLL | \$ | 222,523 | \$ | 257,931 |
| | Finance Officer-DiCorleto* | \$ | 121,604 | \$ | 125,859 |
| | Accounting Assistant/Deputy Treasurer | \$ | 55,710 | | |
| | Assistant Finance Officer/Deputy Treasurer-LaF | lante* | | \$ | 76,362 |
| | Administrative Assistant | \$ | 45,209 | | |
| | Accounting/Payroll Specialist-Moran* | | | \$ | 55,710 |
| 5103 | PART TIME PAYROLL | \$ | 23,400 | \$ | 23,940 |
| | Administrative Assistant | \$ | 23,400 | \$ | 21,840 |
| | 20 hours per week at \$21.00 per hour | | · | | |
| | Additional hours for special projects-100 hours | | | \$ | 2,100 |
| | (Budget Books, Capital Improvement Budget Bo | oks, | | | |
| | record keeping for Capital Projects, etc.) | | | | |
| | *salary is in negotiation for fy 16-17 | | | | ······································ |
| | TOTAL SALARIES | _\$_ | 245,923 | \$ | 281,871 |
| 5102 | OVERTIME | | | \$ | |
| 5110 | OTHER BENEFITS | | | \$ | 650 |
| | Longevity | | | | |
| | TOTAL PAYROLL | | | \$ | 282,521 |
| 6222 | DUES & SUBSCRIPTIONS | | | \$ | 700 |
| | Memberships to professional organizations | | | | |
| 6223 | TRAVEL | | | \$ | 1,000 |
| | Mileage reimbursement for employees when a to | own | | | |
| | vehicle is not available | | | | |
| 6233 | EDUCATION | | | \$ | 750 |
| | For staff to attend courses sponsored by Govern | ment | | | |

TOWN OF ELLINGTON BUDGET REQUEST 130 FINANCE OFFICER

| Object No. | Description & Explanation(s) | | <u> · </u> | FISCAL | YEAI | ₹ 2016-1 |
|------------|--|------|--|--------|------|----------|
| | Finance Officers of Connecticut, computer training a | nd | | | | |
| • | other courses | | | | | |
| 6234 | PROFESSIONAL DEVELOPMENT | | | | \$ | 2,000 |
| | To attend in State Conference on Municipal Account | ing | | | | |
| | and risk management, Connecticut Chapter of CPA's | 3 | | | | |
| | Conference on Municipal Accounting, annual conference | ence | of | | | |
| | Governmental Finance Officers Association of United | | | | | |
| | and Canada | | | | | |
| 6250 | CONTRACTED SERVICES | | | | \$ | 42,00 |
| | All computer accounting services-payroll, appropriati | on | | | | |
| | accounting, bonding disclosures requirements | | | | | |
| | Paylocity-Payroll, report writer, server payroll, growth | \$ | 21,000 | | | |
| | in payroll, recording vacation, personal, | | | | | |
| | sick time | | | | | |
| | Training on accounting system | \$ | 5,000 | | | |
| | Upgrade of accounting system | \$ | 5,000 | | | |
| | Budgetary accounting licenses, support | \$ | 9,000 | | | |
| | Bond Issue continuing disclosure agreement | \$ | 2,000 | | | |
| 6271 | REPAIRS & EQUIPMENT MAINT. | | | | \$ | 20 |
| | Maintenance on various office equipment | | | | | |
| 6341 | OFFICE SUPPLIES | | • | | \$ | 5,00 |
| | Office supplies for budget books, capital | | | | | |
| | improvement budget books, computer supplies, | | | | | |
| | laser printer supplies, envelopes, checks | | | | | |
| | TOTAL OFFICE BUDGET | | | | \$ | 51,65 |
| | DEPARTMENT TOTAL | | | | \$ | 334,17 |

TOWN OF ELLINGTON ALL DEPARTMENTS BUDGET REPORT 2016-17

| | | 2014-15 Actuals | 2015-16 Approved Budget | 2015-16 Trans/ Addl Appr. | 2015-16 Adjusted Approved Budget | 2015-16 First Six Months Actual | 2015-16 Estimated Total Actuals | 2015-16 (Over)\ Under | 2016-17 Budget Request | 2016-17 Board of Selectmen |
|---|---------------------|---|--|---|--|--|--|---|--|--|
| | 0131 - TAX ASSESSOR | | | | | | | | | |
| 01-01-00-0131-10-5101 01-01-00-0131-10-5103 01-01-00-0131-10-5110 01-01-00-0131-10-5110 01-01-00-0131-20-6221 01-01-00-0131-20-6223 01-01-00-0131-20-6233 01-01-00-0131-20-6234 01-01-00-0131-20-6240 01-01-00-0131-20-6250 01-01-00-0131-20-6269 01-01-00-0131-30-6341 01-01-00-0131-70-6765 | Part Time | 151,508.77 0.00 9,970.88 100.00 330.37 1,345.03 0.00 988.00 241.00 0.00 20,500.00 4,275.00 1,286.77 0.00 | 168,031.00 0.00 12,480.00 100.00 2,200.00 2,195.00 500.00 2,000.00 700.00 0.00 21,650.00 7,500.00 2,000.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 168,031.00 0.00 12,480.00 100.00 2,200.00 2,195.00 500.00 2,000.00 700.00 0.00 21,650.00 7,500.00 2,000.00 0.00 | 59,995.88 0.00 10,648.00 100.00 327.53 684.20 0.00 46.00 0.00 14,950.00 225.00 551.04 0.00 | 168,031.00 0.00 12,480.00 100.00 2,200.00 2,195.00 500.00 2,000.00 700.00 0.00 21,650.00 7,500.00 2,000.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 178,260.00 0.00 13,312.00 100.00 1,800.00 2,550.00 1,900.00 2,300.00 1,600.00 0.00 21,650.00 7,500.00 2,000.00 | 178,260.00 0.00 13,312.00 100.00 660.00 1,500.00 2,300.00 1,600.00 0.00 21,650.00 7,500.00 1,300.00 0.00 |
| | DEPARTMENT TOTAL | 190,545.82 | 219,356.00 | 0.00 | 219,356.00 | 87,527.65 | 219,356.00 | 0.00 | 232,972.00 | 228,682.00 |

MEMO

Date:

March 10, 2016

To:

Nick DiCorleto, Jr., Finance Officer

From:

Waiter Topliff, Assessor

Re:

Full Time Administrative Assessment Technician

The position of Administrative Assessment Technician is an essential part of the day to day operations in an Assessor's Office. The position is involved in every aspect of the assessment process. Some of those tasks are:

- 1. Reviewing deeds, probate recordings, maps and other documents from the Town Clerks office. Correct ownership is the foundation of all assessment work. The goal of the office will be to have ownership information updated daily which differs from the current level of service provided to the public. Currently, up to date ownership happens sporadically throughout the year. Just before the billing cycle is an example of having ownership current. Other times ownership falls behind up to months behind, especially during Grand List processing time.
- 2. Assist with the Personal Property assessments. This includes:
 - a. sending out mailings to business owners when new trade name certificates are filed in the Town Clerks office
 - b. preparing a mailing list in August
 - c. mailing declarations in mid-September
 - d, receiving declarations, marking them as received in the system
- 3. Prices both the Supplemental Motor Vehicle Grand List and the Regular Motor Vehicle list. Every year about 25% of the Motor Vehicle list is received unpriced.
- 4. Receives and processes Veteran's Exemptions throughout the year. Ensures these exemptions are listed on the system.
- 5. Processes all Board of Assessment Appeal applications and processes all changes made by the Board. Letters must be sent to every appellant.
- 6. Administers the Homeowners and Totally Disabled program. Sends out applications before Feb 1st each year and takes the applications from the homeowners until May 15th. Must mail out a certified reminder notice by April 15th.
- 7. Processes approximately 1000 motor vehicle tax credits each year.

Each of these tasks are currently started but not finished because of the part time work hours. This prevents continuity of the work flow as well as diminishes managerial accountability. Others have to assist with these tasks which in turn takes them away from their individual responsibility. The additional hours for this position will increase the office efficiency and service to the public.

TOWN OF ELLINGTON BUDGET REQUEST 131 TAX ASSESSOR

| Object No | . Description & Explanation(s) | | | FISCAL YEAR | 2016-2017 |
|-----------|---|----|----------------------|-------------|------------|
| | | E | Y 2015-16 Revised | | FY 2016-17 |
| 5101 | FULL TIME PAYROLL | \$ | 152,816 | \$ | 178,260 |
| | Assessor-Roman(resigned 9-11-15) | \$ | 73,496 | ; | |
| | Assessor-Topliff hired 11-16-15* | | | \$ | 81,000 |
| | Deputy Assessor-Bechard* | \$ | 55,400 | \$ | 55,400 |
| | Administrative Assessment Technician-Vaiciulis* | \$ | 23,920 | \$ | 41,860 |
| | (FY 15-16, 20 hours/week) | | | | |
| | (FY 16-17, 35 hours/week) | | | | |
| 5103 | PART TIME PAYROLL | \$ | 15,300 | \$ | 13,312 |
| | Assessment Aide-Kiessling* | \$ | 15,300 | \$ | 13,312 |
| | *Salaries are in negotiations for FY 16-17 | | | | |
| | TOTAL SALARIES | \$ | 168,116 | \$ | 191,572 |
| 5103 | EXTRA HOURS | | | \$ | |
| 5102 | OVERTIME | | | \$ | - |
| 5110 | OTHER BENEFITS | | | \$ | 100 |
| | Longevity pay per Union Contract | | | | |
| | Bechard | | | | |
| | TOTAL PAYROLL | | | \$ | 191,672 |
| 6221 | ADVERTISING-PRINTING-FORMS | | | \$ | 1,800 |
| | Legal Notices, Personal Property forms | | | | |
| 6222 | DUES & SUBSCRIPTIONS | | | \$ | 2,550 |
| | Pricing guides, Professional memberships | | | | |
| 6223 | TRAVEL | | | \$ | 1,900 |
| | Mileage reimbursement | | | | |
| | | | | | |

TOWN OF ELLINGTON BUDGET REQUEST 131 TAX ASSESSOR

| Object No | o. Description & Explanation(s) | FISCAL YEAR 2 | 2016-2017 |
|-----------|---|---------------|-----------|
| | | | |
| | | | |
| 6233 | EDUCATION | \$ | 2,300 |
| | UCONN - Assessor's School Classes & | \$ | 500 |
| | Workshops for recertification | \$ | 1,800 |
| 6234 | PROFESSIONAL DEVELOPMENT | \$ | 1,600 |
| 020. | Vision User education conference, | \$ | 700 |
| | GIS/CAMA educational conference | \$ | 900 |
| 6240 | TELEPHONE | \$ | - |
| 2252 | CONTRACTED OF DIVICES | \$ | 21,650 |
| 6250 | Administrative software license, support and maintenance | \$ | 8,550 |
| | CAMA software license, support, maintenance and web hosting | \$ | 8,100 |
| | Personal Property Audits 10 @\$500 each | \$ | 5,000 |
| 6269 | MAPPING | \$ | 7,500 |
| | Maintenance - Parcel maps for GIS/GEOTMS | | |
| 6341 | OFFICE SUPPLIES | \$ | 2,000 |
| | Printer toner, misc. supplies | | |
| 6765 | OFFICE EQUIPMENT | \$ | * |
| | TOTAL OFFICE BUDGET | \$ | 41,300 |
| | | <u></u> | 222 072 |
| | DEPARTMENT TOTAL | <u>\$</u> | 232,972 |



STATE OF CONNECTICUT • COUNTY OF TOLLAND • INCORPORATED 1786

TOWN OF ELLINGTON

TAX COLLECTOR

55 MAIN STREET • P.O. BOX 158 • ELLINGTON, CONNECTICUT 06029-0158

TEL. 860-870-3113 PAX 860-870-3704 www.taxcollector@ellington-ct

Ann Marie Conti, CCMC Tax and Revenue Collector Dawn Stavens, CCMC Tax Clerk

Date:

March 9, 2016

To:

Board of Finance

From:

Ann Marie Conti, Tax and Revenue Collector

Subject: 2016-2017 Fiscal Year Budget

As requested by the Board of Finance, I am pleased to offer my proposed budget for the Tax Office for FY 2016-2017 showing a slight increase over last year's budget.

BUDGET CHANGES

Line item 6250 Contracted Services: Software for the collection of tax and utilities; printing and mailing of tax and utility bills. Online bill inquiry and payment service.

<u>Decrease</u>

Line item 5110 Other Benefits: The newly hired Deputy Tax and Revenue Collector will not be entitled to this benefit.

Thank you for your consideration,

TU√N OF ELLINGTON BUDGET REPORT 2016-17

| | | 2014-15 Actuals | 2015-16 Approved Budget | 2015-16 Trans/ Addi Appr. | 2015-16 Adjusted Approved Budget | 2015-16 First Six Months Actual | 2015-16 Estimated Total Actuals | 2015-16 (Over)\ Under | 2016-17 Budget Request | 2016-17 Board of Selectmen |
|-----------------------|----------------------------|--------------------|-------------------------------|------------------------------------|---|--|--|-----------------------------|------------------------------|----------------------------------|
| | 0132 - TAX COLLECTOR | | | | | | | | | |
| 01-01-00-0132-10-5101 | Full Time | 114,935.65 | 118,087.00 | 0.00 | 118,087.00 | 59,046.70 | 118,087.00 | 0.00 | 115,764.00 | 115,764.00 |
| 01-01-00-0132-10-5102 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-01-00-0132-10-5103 | Part Time | 15,839.21 | 16,275.00 | 0.00 | 16,275.00 | 8,138.00 | 16,275.00 | 0.00 | 16,276.00 | 16,276.00 |
| 01-01-00-0132-10-5110 | Other Benefits | 350.00 | 500.00 | 0.00 | 500.00 | 100.00 | 500.00 | 0.00 | 250.00 | 250.00 |
| 01-01-00-0132-20-6221 | Advertising Printing Forms | 743.56 | 1,000.00 | 0.00 | 1,000.00 | 462.76 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01-01-00-0132-20-6222 | Dues & Subscriptions | 75.00 | 120.00 | 0.00 | 120.00 | 75.00 | 120.00 | 0.00 | 120.00 | 120.00 |
| 01-01-00-0132-20-6223 | Travel | 736.48 | 900.00 | 0.00 | 900.00 | 100.05 | 900.00 | 0.00 | 900.00 | 900,00 |
| | Postage | 406.00 | 460.00 | 0.00 | 460.00 | 260.00 | 460.00 | 0.00 | 460.00 | 460.00 |
| 01-01-00-0132-20-6234 | Professional Development | 251.00 | 750.00 | 0.00 | 750.00 | 38.00 | 750.00 | 0.00 | 750.00 | 750.00 |
| 01-01-00-0132-20-6250 | Contracted Services | 18,358.98 | 19,118.00 | 0.00 | 19,118.00 | 17,870.63 | 19,118.00 | 0.00 | 20,649.00 | 20,649.00 |
| 01-01-00-0132-20-6251 | State of Connecticut | 4,023.29 | 250.00 | 0.00 | 250.00 | 250.00 | 250.00 | 0.00 | 250.00 | 250.00 |
| 01-01-00-0132-20-6284 | Collection Service Fee | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| 01-01-00-0132-30-6341 | Office Supplies | 2,641.64 | 5,000.00 | 0.00 | 5,000.00 | 1,798.54 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 |
| | DEPARTMENT TOTAL | 158,360.81 | 162,560.00 | 0.00 | 162,560.00 | 88,139.68 | 162,560.00 | 0.00 | 161,519.00 | 161,519.00 |

TOWN OF ELLINGTON BUDGET REQUEST 132 TAX COLLECTOR

| Object No. | Description & Explanation(s) | | | FISCAL | YEA | R 2016-17 |
|---|---|----------|----------------------|--------|----------|------------------|
| | | <u>F</u> | Y 2015-16 Revised | · | <u>F</u> | <u>/ 2016-17</u> |
| 5101 | FULL TIME PAYROLL | \$ | 118,094 | | \$ | 115,764 |
| | Tax Collector-Conti* | \$ | 71,429 | | \$ | 71,429 |
| | Deputy Tax Collector-Gower (Retired 12/31/15) | \$ | 46,665 | | | |
| | Deputy Tax Collector-Bolduk (Hired 3/4/16)* | | | | \$ | 44,335 |
| 5103 | PART TIME PAYROLL | \$ | 16,276 | | \$ | 16,276 |
| | Tax Clerk-Stavens* | | | | | |
| | Collection period, and providing coverage for the | office | | | | |
| | *Salaries are in negotiations for FY 16-17 | | | | | |
| | TOTAL SALARIES | \$ | 134,370 | | \$ | 132,040 |
| 5102 | OVERTIME | | | | \$ | |
| 5110 | OTHER BENEFITS | | | | \$ | 250 |
| • | As per union contract and personnel rules | | | | • | |
| | TOTAL PAYROLL | | | | \$ | 132,290 |
| 6221 | ADVERTISING-PRINTING-FORMS | | | | \$ | 1,000 |
| | Legal Notices | | | | | |
| 6222 | DUES & SUBSCRIPTIONS | | | | \$ | 120 |
| | Memberships to professional organizations | | | | | |
| 6223 | TRAVEL | | | | \$ | 900 |
| | Mileage reimbursement for bank deposits, confer | ences | | | | |
| 6232 | POSTAGE | | | | \$ | 460 |
| | Rental of Post Office Box and for address update | s | | | | |
| 6234 | PROFESSIONAL DEVELOPMENT | | | | \$ | 750 |
| | To attend State Tax Collectors' Conferences, Con | nnecticu | ıt Certified | | | |

TOWN OF ELLINGTON BUDGET REQUEST 132 TAX COLLECTOR

| Object No. | Description & Explanation(s) | FISCAL YEA | R 2016-17 |
|------------|---|------------|-----------|
| | Municipal Association classes | | |
| 6250 | CONTRACTED SERVICES | \$ | 20,649 |
| | Annual charge for Quality Data Software and Support | \$ | 9,950 |
| | Printing and Processing Tax and Utility Bills | \$ | 8,005 |
| | Folding, stuffing and mailing the July & Jan tax bills | \$ | 1,794 |
| | Invoice Cloud-Online Bill Inquiry and Payment Service | \$ | 900 |
| 6251 | STATE OF CONNECTICUT | \$ | 250 |
| | State of CT DMV Direct Online Service-access to license and | | |
| | registration information | | |
| 6284 | COLLECTION SERVICE FEE | \$ | 100 |
| | Collection agency option | | |
| 6341 | OFFICE SUPPLIES | \$ | 5,000 |
| | Office supplies: toner for laser printers; envelopes; tax bills | | |
| | TOTAL OFFICE BUDGET | \$ | 29,229 |
| | DEPARTMENT TOTAL | \$ | 161,519 |

JWN OF ELLINGTON BUDGET REPORT 2016-17

| | | 2014-15 Actuals | 2015-16 Approved Budget | 2015-16 Trans/ Addl Appr. | 2015-16 Adjusted Approved Budget | 2015-16 First Six Months Actual | 2015-16 Estimated Total Actuals | 2015-16 (Over)\ Under | 2016-17 Budget Request |
|-----------------------|----------------------------|--------------------|-------------------------------|------------------------------------|---|--|--|-----------------------------|------------------------------|
| | 0133 - BD OF ASSESSMENT A | APPEALS | | | | | | | |
| 01-01-00-0133-10-5103 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Advertising Printing Forms | 67.68 | 200.00 | 0.00 | 200.00 | 67.68 | 200.00 | 0.00 | 200.00 |
| 01-01-00-0133-20-6222 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-01-00-0133-20-6234 | Professional Development | 0.00 | 200.00 | 0.00 | 200,00 | 0.00 | 200.00 | 0.00 | 200.00 |
| 01-01-00-0133-20-6250 | Contracted Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | DEPARTMENT TOTAL | 67.68 | 400.00 | 0.00 | 400.00 | 67.68 | 400.00 | 0.00 | 400.00 |

TOWN OF ELLINGTON BUDGET REQUEST

133 BOARD OF ASSESSMENT APPEALS

| Object No. | Description & Explanation(s) | FISCA | L YEAR 20 | 16-2017 |
|------------|--|------------------|-----------|----------------|
| | | 015-16 vised_ | FY 2 | <u>1016-17</u> |
| 5103 | PART TIME PAYROLL | \$ - | \$ | · |
| | TOTAL PAYROLL | | \$ | <u> </u> |
| 6221 | ADVERTISING-PRINTING-FORMS | | \$ | 200 |
| 6222 | Legal Notices, BAA forms DUES & SUBSCRIPTIONS | | \$ | |
| 6234 | PROFESSIONAL DEVELOPMENT Classes and workshops | | \$ | 200 |
| 6250 | CONTRACTED SERVICES | | \$ | . |
| | TOTAL OFFICE BUDGET | | \$ | 400 |
| | DEPARTMENT TOTAL | | \$ | 400 |

JWN OF ELLINGTON BUDGET REPORT 2016-17

| | | 2014-15 Actuals | 2015-16 Approved Budget | 2015-16 Trans/ Addl Appr. | 2015-16 Adjusted Approved Budget | 2015-16 First Six Months Actual | 2015-16 Estimated Total Actuals | 2015-16 (Over)\ Under | 2016-17 Budget Request |
|--|-------------------------|--------------------|-------------------------------|------------------------------------|---|--|--|-----------------------------|------------------------------|
| | 0134 - INS.ADVISORY BD. | | | | | | | | |
| 01-01-00-0134-10-5103 01-01-00-0134-20-6250 | | 0.00 0.00 | 0.00 100.00 | 0.00 0.00 | 0.00 100.00 | 0.00 0.00 | 0.00 100.00 | 0.00 0.00 | 0.00 100.00 |
| | DEPARTMENT TOTAL | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 |

TOWN OF ELLINGTON BUDGET REQUEST 134 INSURANCE ADVISORY BOARD

| Object No. | Description & Explanation(s) | | FISCAL YEAR 2016-17 |
|------------|---|-----------------------|---------------------|
| - | | FY 2015-16 Revised | FY 2016-17 |
| 5103 | PART TIME PAYROLL | \$0 | \$0 |
| | | | |
| | TOTAL DAYDOLL | | \$0 |
| | TOTAL PAYROLL | | <u> </u> |
| | | | |
| 6250 | CONTRACTED SERVICES | | \$100 |
| | Maintain account if studies/bids are required | | |
| | TOTAL OFFICE PURCET | | |
| | TOTAL OFFICE BUDGET | | Ψ100 |
| | | | |
| | DEPARTMENT TOTAL | | \$100 |

TOWN JF ELLINGTON BUDGET REPORT 2016-17

| | | 2014-15 Actuals | 2015-16 Approved Budget | 2015-16 Trans/ Addl Appr. | 2015-16 Adjusted Approved Budget | 2015-16 First Six Months Actual | 2015-16 Estimated Total Actuais | 2015-16 (Over)\ Under | 2016-17 Budget Request | 2016-17 Board of Selectmen |
|-----------------------|----------------------------|--------------------|-------------------------------|------------------------------------|---|--|--|-----------------------------|------------------------------|----------------------------------|
| | 0140 - TOWN CLERK | | | | | | | | | |
| 01-01-00-0140-10-5101 | Fuli Time | 99,604.34 | 110,667.00 | 0.00 | 110,667.00 | 55,352.15 | 110,667.00 | 0.00 | 110,667.00 | 110,667.00 |
| 01-01-00-0140-10-5102 | Overtime | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-01-00-0140-10-5103 | Part Time | 17,643.08 | 14,505.00 | 0.00 | 14,505.00 | 6,932.52 | 14,505.00 | 0.00 | 14,505.00 | 14,505.00 |
| 01-01-00-0140-10-5110 | Other Benefits | 250.00 | 250.00 | 0.00 | 250.00 | 250.00 | 250.00 | 0.00 | 350.00 | 350.00 |
| 01-01-00-0140-20-6221 | Advertising Printing Forms | 813.19 | 2,500.00 | 0.00 | 2,500.00 | 1,571.62 | 2,500.00 | 0.00 | 2,750.00 | 2,750.00 |
| 01-01-00-0140-20-6222 | Dues & Subscriptions | 120.00 | 250.00 | 0.00 | 250.00 | 190.00 | 250.00 | 0.00 | 300.00 | 300.00 |
| 01-01-00-0140-20-6223 | Travel | 293.06 | 300.00 | 0.00 | 300.00 | 290.48 | 300.00 | 0.00 | 350.00 | 350.00 |
| 01-01-00-0140-20-6234 | Professional Development | 1,358.70 | 2,000.00 | 0.00 | 2,000.00 | 860.00 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 |
| 01-01-00-0140-20-6250 | Contracted Services | 22,619.73 | 28,500.00 | 0.00 | 28,500.00 | 10,503.36 | 28,500.00 | 0.00 | 28,500.00 | 28,500.00 |
| 01-01-00-0140-20-6251 | State of Connecticut | 5,582.00 | 10,000.00 | 0.00 | 10,000.00 | 1,239.00 | 10,000.00 | 0.00 | 8,000.00 | 8,000.00 |
| 01-01-00-0140-20-6253 | Vital Statistics | 364.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 |
| 01-01-00-0140-20-6254 | St of Ct Surcharges | 570.00 | 1,000.00 | 0.00 | 1,000.00 | 304.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01-01-00-0140-20-6255 | Document Preservation Acct | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-01-00-0140-20-6262 | Codification Town Laws/Reg | 1,195.00 | 5,000.00 | 0.00 | 5,000.00 | 1,821.85 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 |
| 01-01-00-0140-20-6271 | Repairs & Mnt Equipment | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 |
| 01-01-00-0140-30-6341 | Office Supplies | 1,509.04 | 1,600.00 | 0.00 | 1,600.00 | 241.61 | 1,600.00 | 0.00 | 1,600.00 | 1,600.00 |
| 01-01-00-0140-40-6765 | Office Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-01-00-0140-90-6900 | Townwide Maintenance Prg | 5,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 4,000.00 |
| | DEPARTMENT TOTAL | 156,922.14 | 181,572.00 | 0.00 | 181,572.00 | 79,556.59 | 181,572.00 | 0.00 | 180,022.00 | 180,022.00 |

TOWN OF ELLINGTON BUDGET REQUEST 140 TOWN CLERK

| Object No | . Description & Explanation(s) | | | FISCAL YEA | |
|-----------|---|-------|---------|------------|---------|
| 5101 | FULL TIME PAYROLL | \$ | 110,667 | \$ | 110,667 |
| | Town Clerk -McKeegan* | \$ | 69,526 | \$ | 69,526 |
| | Assistant Town Clerk-Armstrong* | \$ | 41,141 | \$ | 41,141 |
| 5103 | PART TIME PAYROLL | \$ | 14,505 | \$ | 14,505 |
| | Admin Clerk-Hosey 15 hrs wk* | | | | |
| | *Salary in negotiation for FY 16-17 | | <u></u> | | |
| | TOTAL SALARIES | \$_ | 125,172 | | 125,172 |
| 5110 | OTHER BENEFITS | | | \$ | 350 |
| อาาบ | Longevity Pay/Union Contract | | | * | |
| | TOTAL PAYROLL | | | \$ | 125,522 |
| 6221 | ADVERTISING-PRINTING-FORMS | | | \$ | 2,750 |
| | Legal Notices, subscriptions | | | | :• |
| 6222 | DUES & SUBSCRIPTIONS | | | \$ | 300 |
| | State and County Memberships | | | | |
| 6223 | TRAVEL | | , | \$ | 350 |
| | Mileage reimbursement, when town car unavailal | ole . | | | |
| 6234 | PROFESSIONAL DEVELOPMENT | | | \$ | 2,000 |
| | State Conferences, County Meetings, Lodging, | | | | |
| | conferences fees, staff training | | | | |
| 6250 | CONTRACTED SERVICES | | | \$ | 28,500 |
| | Indexing, Microfilming, land record book creation | | | | |
| 6251 | STATE OF CONNECTICUT | | | \$ | 8,000 |

TOWN OF ELLINGTON BUDGET REQUEST 140 TOWN CLERK

| Object No. | Description & Explanation(s) | FISCAL YEAR 2016-1 | 7 |
|------------|---|--------------------|--|
| | Sportsman Licenses, revenue only item | | |
| 6253 | VITAL STATISTICS | \$ 500 | 0 |
| | Payments to other towns for Vital Records | | |
| 6254 | STATE SURCHARGES | \$ 1,000 | 0 |
| | Payments to State of Connecticut for marriage | | |
| | licenses issued | | |
| 6262 | CODIFICATION | \$ 5,000 | 0 |
| | Funding for updates and revenues to | | |
| , | Town Code Book | | |
| | | | |
| 6271 | EQUIPMENT REPAIRS | \$ 500 | 0 |
| | Office machine repairs | | |
| 6341 | OFFICE SUPPLIES | \$ 1,600 | 0 |
| | General office supplies | | |
| 6900 | TOWN-WIDE MAINTENANCE | \$ 4,000 | 0 |
| | Continued restoration of records in vault | | |
| | | | |
| | TOTAL OFFICE BUDGET | \$ 54,500 | <u>) </u> |
| | | | |
| | DEPARTMENT TOTAL | \$ 180,022 | 2 |

TOWN OF ELLINGTON BUDGET REPORT 2016-17

| | | 2014-15 Actuals | 2015-16 Approved Budget | 2015-16 Trans/ Addl Appr. | 2015-16 Adjusted Approved Budget | 2015-16 First Six Months Actual | 2015-16 Estimated Total Actuals | 2015-16 (Over)\ Under | 2016-17 Budget Request | 2016-17 Board of Selectmen |
|--|---------------------|--------------------|-------------------------------|------------------------------------|---|--|--|-----------------------------|------------------------------|----------------------------------|
| | 0150 - TOWN COUNSEL | | | | | | | | | |
| 01-01-00-0150-20-6222 01-01-00-0150-20-6250 | • | 0.00 128,071.08 | 0.00 110,000.00 | 0.00 0.00 | 0.00 110,000.00 | 0.00 50,623.34 | 0.00 173,021.00 | 0.00 (63,021.00) | 0.00 110,000.00 | 0.00 110,000.00 |
| | DEPARTMENT TOTAL | 128,071.08 | 110,000.00 | 0.00 | 110,000.00 | 50,623.34 | 173,021.00 | (63,021.00) | 110,000.00 | 110,000.00 |

TOWN OF ELLINGTON BUDGET REQUEST 150 TOWN COUNSEL

| | 190 TOWN COC | JNOL | _ <u></u> | inalaista m | EIOO A L A | /- A | D 0040 47 |
|------------|--|------|-----------|------------------------|------------|------|-----------|
| Object No. | Description & Explanation(s) | | | ···· | FISUAL) | EA | R 2016-17 |
| 6222 | DUES & SUBSCRIPTIONS | | | | | \$ | - |
| | Law journals | | | | | | |
| 6250 | CONTRACTED SERVICES | | | | | \$ | 110,000 |
| | Legal matters including labor negotiations | | | | | - | |
| | TOTAL OFFICE BUDGET | | | | | \$ | 110,000 |
| | DEPARTMENT TOTAL | | | | | \$ | 110,000 |
| | Town Counsel Expenditures | | | | | | |
| | FY14-15 | \$ | 128,071 | \$ | 128,071 | \$ | 128,071 |
| | FY13-14 | \$ | 73,286 | \$ | 73,286 | \$ | 73,286 |
| | FY12-13 | \$ | 128,241 | \$ | 128,241 | \$ | 128,241 |
| | FY11-12 | \$ | 132,242 | \$ | 132,242 | \$ | 132,242 |
| | FY10-11 | \$ | 66,756 | \$ | 66,756 | | |
| | FY09-10 | \$ | 105,425 | | | | |
| | FY08-09 | \$ | 180,380 | | | | |
| | Less Raymond Lawsuit | \$ | (50,000) | | | | |
| | FY07-08 | \$ | 122,405 | | | | |
| | FY06-07 | \$ | 116,224 | | | | |
| | FY05-06 | _\$_ | 91,384 | | | | |
| | Total | \$ | 1,094,414 | \$ | 528,596 | \$ | 461,840 |
| | Averages | - | Ten years | F | ive Years | F | our Years |
| | | \$ | 109,441 | \$ | 105,719 | \$ | 115,460 |
| | | | | | | | |

TOWN OF ELLINGTON BUDGET REPORT 2016-17

| | | 2014-15 Actuals | 2015-16 Approved Budget | 2015-16 Trans/ Addl Appr. | 2015-16 Adjusted Approved Budget | 2015-16 First Six Months Actual | 2015-16 Estimated Total Actuals | 2015-16 (Over)\ Under | 2016-17 Budget Request | 2016-17 Board of Selectmen |
|-----------------------|---|--------------------|-------------------------------|------------------------------------|---|--|--|-----------------------------|------------------------------|----------------------------------|
| 31-01-00-0155-20-6250 | 0155 - PROBATE COURT Contracted Services | 7,349.64 | 10,353.00 | 0.00 | 10,353.00 | 3,676.40 | 10,353.00 | 0.00 | 10,353.00 | 10,353.00 |
| ` | DEPARTMENT TOTAL | 7,349.64 | 10,353.00 | 0.00 | 10,353.00 | 3,676.40 | 10,353.00 | 0.00 | 10,353.00 | 10,353.00 |

TOWN OF ELLINGTON BUDGET REQUEST 155 PROBATE COURT

| Object No. | Description & Explanation(s) | FISCAL YEAR 2016-17 |
|------------|--------------------------------|---------------------|
| 6250 | CONTRACTED SERVICES | \$ 10,353 |
| | Town's share for Probate Court | |
| | TOTAL OFFICE BUDGET | \$ 10,353 |
| | DEPARTMENT TOTAL | \$ 10,353 |

TOWN OF ELLINGTON BUDGET REPORT 2016-17

| | | 2014-15 Actuals | 2015-16 Approved Budget | 2015-16 Trans/ Addl Appr. | 2015-16 Adjusted Approved Budget | 2015-16 First Six Months Actual | 2015-16 Estimated Total Actuals | 2015-16 (Over)\ Under | 2016-17 Budget Request | 2016-17 Board of Selectmen |
|-----------------------|----------------------------|--------------------|-------------------------------|------------------------------------|---|--|--|-----------------------------|------------------------------|----------------------------------|
| | 0170 - TOWN PLANNER | | | | | | | | | |
| 01-01-00-0170-10-5101 | Full Time | 195,026.42 | 209,599.00 | 3,887.00 | 213,486.00 | 105,547.87 | 204,526.00 | 8,960.00 | 190,590.00 | 190,590.00 |
| 01-01-00-0170-10-5101 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-01-00-0170-10-5102 | Part Time | 72,91 | 500.00 | 0.00 | 500.00 | 66.03 | 500.00 | 0.00 | 3,000.00 | 3,000.00 |
| 01-01-00-0170-10-5110 | Other Benefits | 250.00 | 250.00 | 0.00 | 250,00 | 200.00 | 250.00 | 0.00 | 250.00 | 250.00 |
| 01-01-00-0170-20-6221 | Advertising Printing Forms | 65.50 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 |
| 01-01-00-0170-20-6222 | 2 0 | 775.75 | 1,000.00 | 0.00 | 1,000.00 | 703.25 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01-01-00-0170-20-6223 | Travel | 234.56 | 2,000,00 | 0.00 | 2,000.00 | 23.00 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 |
| 01-01-00-0170-20-0223 | | 864.99 | 2,000.00 | 0.00 | 2,000.00 | 25.00 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 |
| 01-01-00-0170-20-6234 | Professional Development | 1,824.00 | 2,000.00 | 0.00 | 2,000.00 | 389.00 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 |
| 01-01-00-0170-20-6250 | Contracted Services | 10,000.00 | 11,000.00 | 0.00 | 11,000.00 | 0.00 | 11,000.00 | 0.00 | 11,000.00 | 11,000.00 |
| 01-01-00-0170-20-6271 | Repairs & Mnt Equipment | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 |
| 01-01-00-0170-30-6341 | Office Supplies | 3,898.26 | 4,000.00 | 0.00 | 4,000.00 | 1,239.59 | 4,000.00 | 0.00 | 4,000.00 | 4,000.00 |
| 01-01-00-0170-30-6346 | • • | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | DEPARTMENT TOTAL | 213,012.39 | 233,349.00 | 3,887.00 | 237,236.00 | 108,193.74 | 228,276.00 | 8,960.00 | 216,840.00 | 216,840.00 |

TOWN OF ELLINGTON BUDGET REQUEST 170 TOWN PLANNER

| Object No. | Description & Explanation(s) | | | AL YEA | R 2016-17 |
|------------|---|----------|----------------------|--------|-----------|
| | | <u>F</u> | Y 2015-16 Revised | E | Y 2016-17 |
| 5101 | FULL TIME PAYROLL | \$ | 213,480 | \$ | 190,590 |
| | Town Planner -Houlihan* | \$ | 81,626 | \$ | 81,626 |
| | Assistant Planner/Zoning & Wetland Officer-Colonese* | \$ | 61,844 | \$ | 61,844 |
| | Land Use Technician-Ciesco* | \$ | 47,120 | \$ | 47,120 |
| | Admin Secretary II-Michaud* | \$ | 22,890 | \$ | - |
| | * Salary is in negotiation for FY 2016-17 | | | | |
| 5103 | PART TIME PAYROLL | \$ | 500 | \$ | 3,000 |
| | Office coverage, special projects, recording clerk services when ne | eded | | | |
| | TOTAL SALARIES | \$ | 213,980 | \$ | 193,590 |
| 5102 | OVERTIME | \$ | - | \$ | - |
| 5110 | OTHER BENEFITS | | | \$ | 250 |
| | Longevity pay per personnel rules | | | | |
| | TOTAL PAYROLL | | | \$ | 193,840 |
| | | | | | |
| 6221 | ADVERTISING-PRINTING-FORMS | | | \$ | 500 |
| | Copies of various land use docs | | | | |
| 6222 | DUES & SUBSCRIPTIONS | | | \$ | 1,000 |
| | Memberships to professional organizations | | | | |
| 6223 | TRAVEL | | | \$ | 2,000 |
| | Mileage reimbursements / Travel costs | | | | |
| 6233 | EDUCATION | | | \$ | 2,000 |
| | Various pertaining to land use matters for staff | | | | |
| 6234 | PROFESSIONAL DEVELOPMENT | | | \$ | 2,000 |
| | Attend state association meetings / Annual planning conference | | | | |
| 6250 | CONTRACTED SERVICES | | | \$ | 11,000 |
| | Update maps, regulations, other special projects, | | | | |

TOWN OF ELLINGTON BUDGET REQUEST 170 TOWN PLANNER

| Object No. | Description & Explanation(s) | FISCAL YEAR | ₹ 2016-17 |
|------------|--|-------------|-----------|
| | Electronic Permit/Inspect software-annual support, maintenance and hosting | | |
| | (50% between Planning and Building) | | |
| 6271 | REPAIRS & EQUIPMENT MAINT. | \$ | 500 |
| | Office equipment maintenance and repairs | | |
| 6341 | OFFICE SUPPLIES | \$ | 4,000 |
| | For planning office and various land use commissions | | |
| 6346 | TECHNICAL SUPPLIES | \$ | - |
| | N/A | | |
| | TOTAL OFFICE BUDGET | \$ | 23,000 |
| | DEPARTMENT TOTAL | | 216,840 |